



Docket No. 1948-4293US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Menard et al.

Group Art Unit: 1771

Serial No.: 09/041,538

Examiner: A. Singh

Filed: March 11, 1998

For: FRICTION MATERIAL DESIGNED FOR FITTING TO A DEVICE EMPLOYING
FRICTION IN A LIQUID MEDIUM, AND THE METHOD OF PRODUCING SUCH
A FRICTION MATERIAL AND THE DEVICE TO WHICH IT IS FITTED

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GROUP 1700
#37 / 3/13/03

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, DC 20231

Sir:

1. This is a petition for an extension of time for an Amendment & Response to an Office Action dated November 5, 2003, setting a three-month due date of response
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on ____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed
4.

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a. <input checked="" type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$400.00	\$200.00
c. <input type="checkbox"/>	three months	\$920.00	\$460.00
d. <input type="checkbox"/>	four months	\$1,440.00	\$720.00
e. <input type="checkbox"/>	five months	\$1,960.00	\$980.00
f. <input type="checkbox"/>	An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$ ____), equals \$ ____ (total fee due).		

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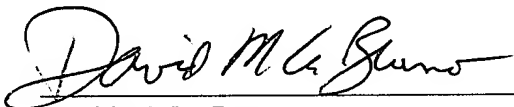
110.00 OP

5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1948-4293US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: February 27, 2003

By: _____



David M. La Bruno

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